

## MARCUS G. THEODORE, P.C.

Attorney at Law  
466 South 500 East  
Salt Lake City, Utah 84102  
Fax (801) 359-8995  
Telephone (801) 359-8622

Date: 10/16/02

Please deliver the following pages to:

Commissioner of Patents

Attention: Bonnie

Fax Number: 703-308-7957- 703-872-9301

From: NGT

Number of Pages (including cover): 11

RE: Second Amendment and Drawing Transmittal

☐ For Your Information ☒ Pursuant to Your Request☐ For Review and Comment ☐ For Approval☐ Urgent ☒ Original Will Follow By Mail previously re-sent 10/8/02 per postcard receipt☐ Other

Note:

The information contained in this facsimile message is intended only for the personal and confidential use of the designated recipient(s) named above. This message may be an attorney-client communication, and as such is privileged and confidential. If the reader of this message is not the intended recipient(s) or an agent responsible for the delivery of it to the intended recipient(s), you are hereby notified that you have received this document in error and that any review, dissemination, distribution or copying of the message is strictly prohibited. If you have received this communication in error, please notify the sender of this office immediately by telephone (if out of the local calling area, call collect) and destroy the original message.

IF ALL PAGES ARE NOT RECEIVED, PLEASE CONTACT (801) 359-8622

RECEIVED

OCT 16 2002

Group 3700

FAX RECEIVED

OCT 16 2002

GROUP 3700

## IN THE UNITED STATES PATENT OFFICE

---

Serial No.	09/713,056	:	
Filing Date:	11/16/2000	:	
Inventor:	Eli Brown	:	
Invention:	Iron Cover	:	Group Art 3728
Examiner:	David T. Fider	:	

---

## DRAWING TRANSMITTAL

Official Draftsperson  
Commissioner of Patents  
Washington, D.C. 20231

RECEIVED

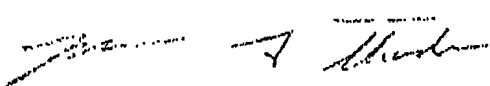
OCT 16 2002

Group 3700

Sir:

Responsive to the Final Office Action dated 4/19/02 received in the above-entitled case, enclosed please find five sheets of Formal Drawings. Would you please enter the same.

Respectfully submitted,



Marcus G. Theodore  
Attorney for Applicant  
Reg. No. 26,815  
466 South 500 East  
Salt Lake City, Utah 84102  
(801) 359-8622

FAX RECEIVED

OCT 16 2002

GROUP 3700

## CERTIFICATE OF MAILING

I certify that I mailed the foregoing Drawing Transmittal with five sheets of formal drawings, postage prepaid, to the Drafting Review Branch, Commissioner of Patents, Washington, D.C. 20231, this 1<sup>st</sup> day of April 2002.

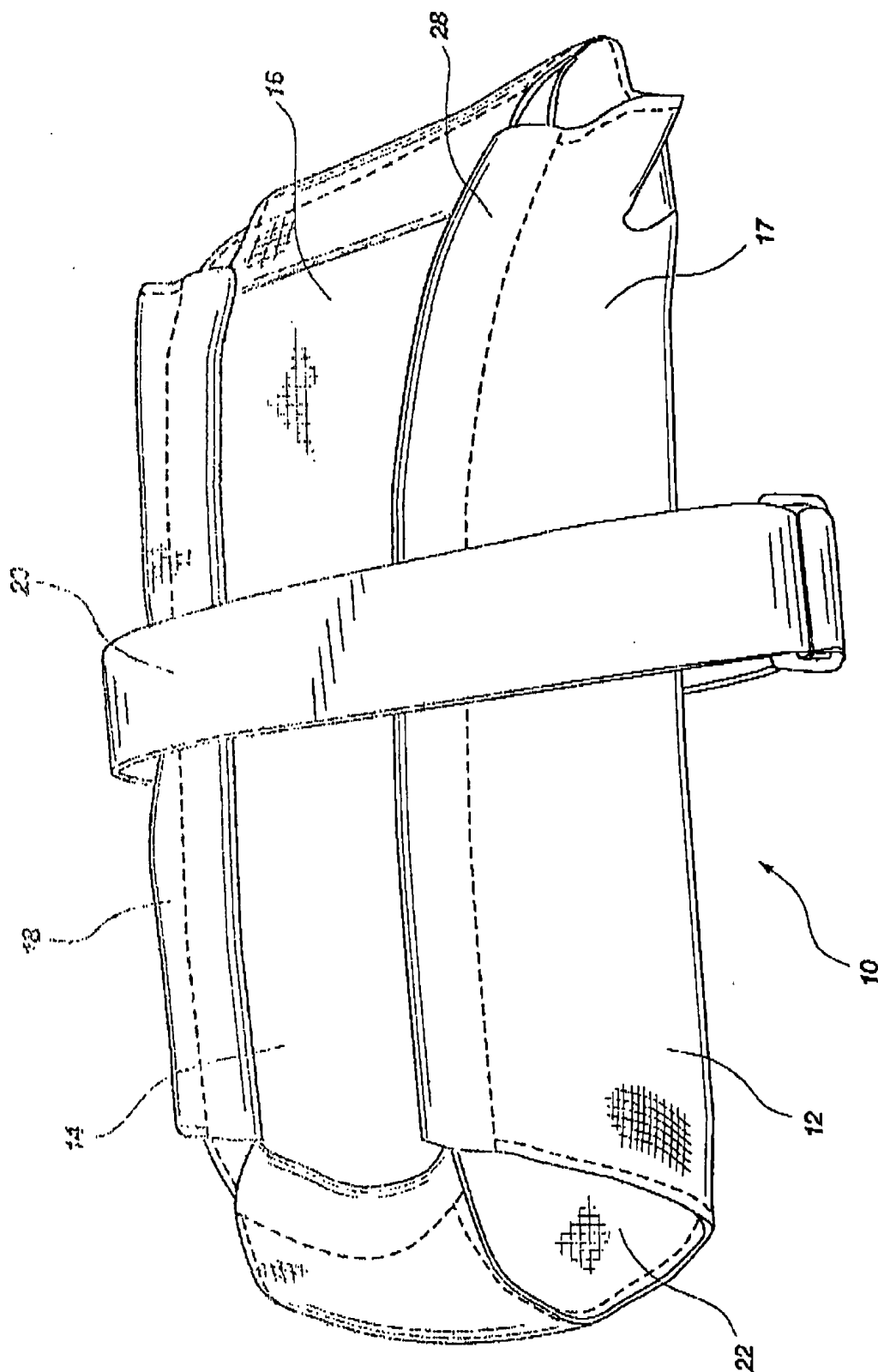


Fig. 1

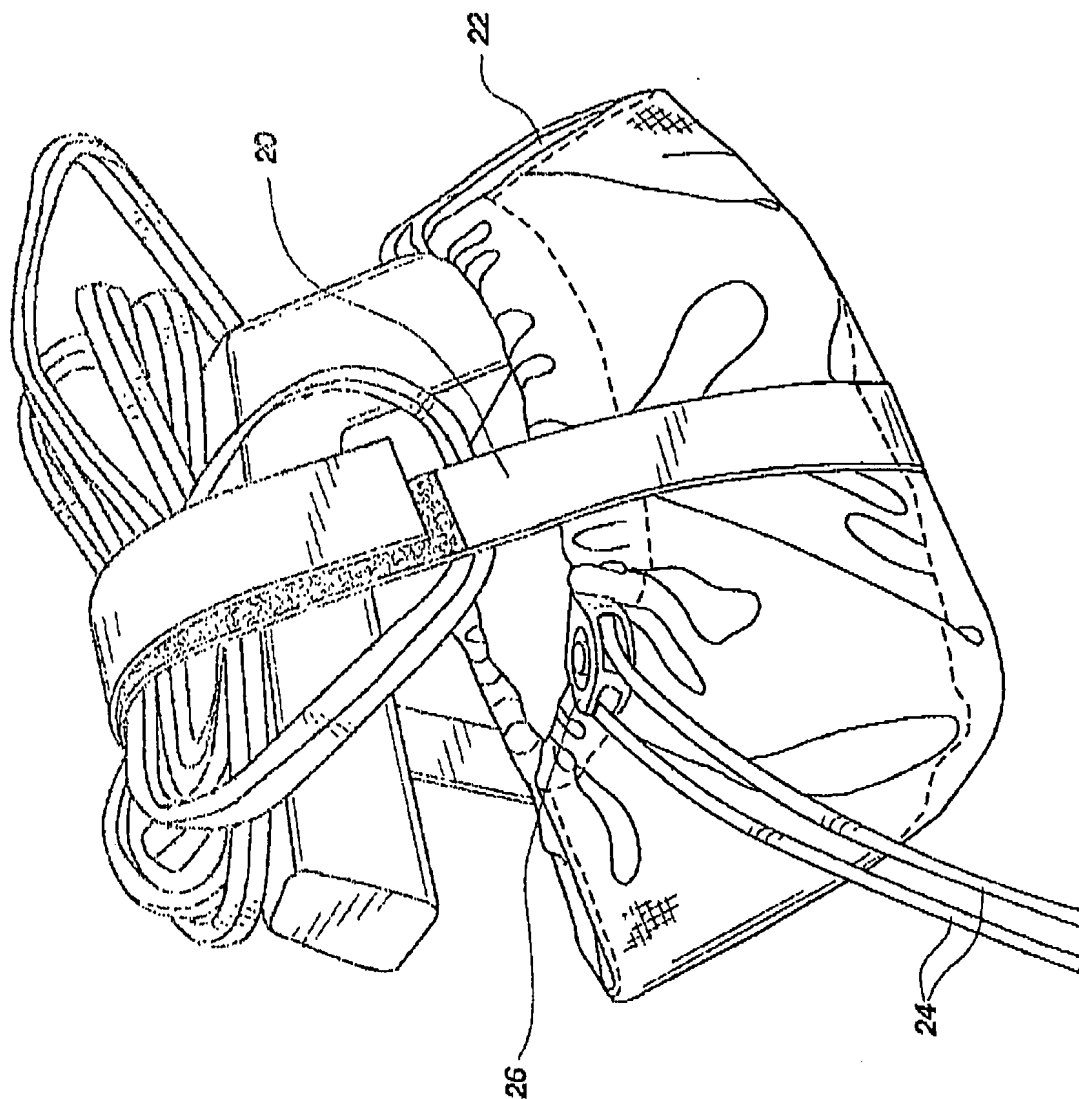


Fig. 2

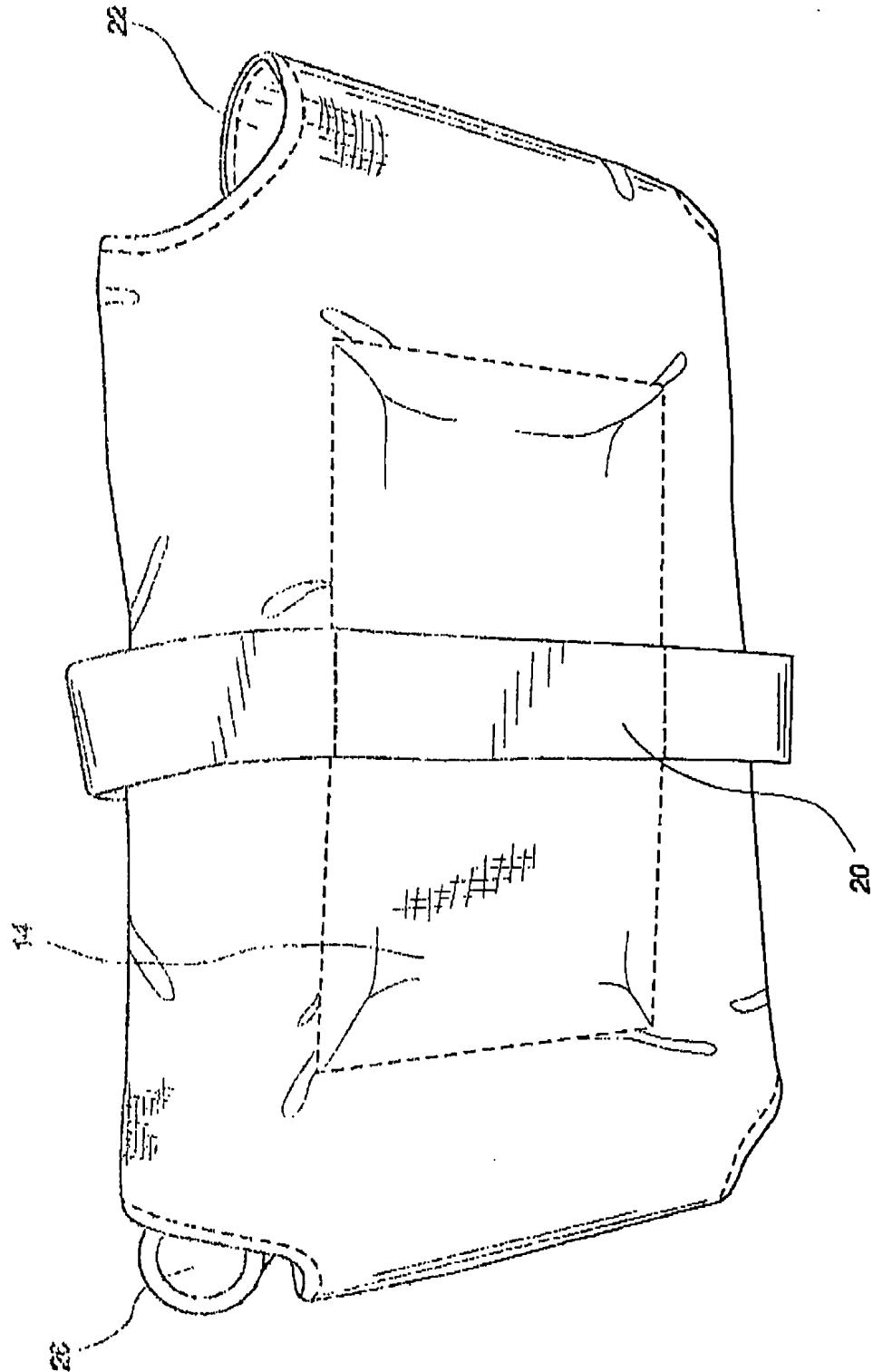


Fig. 3

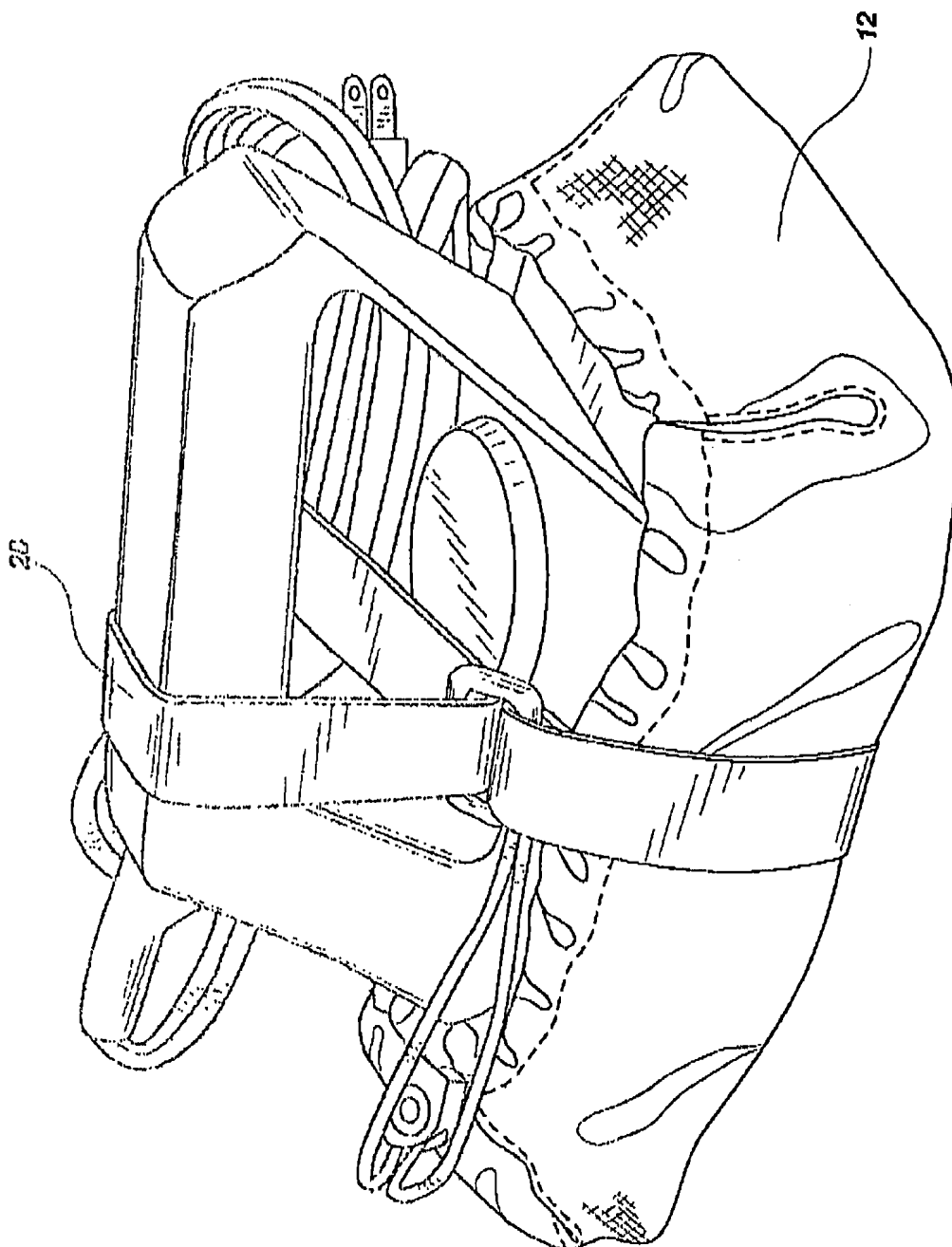
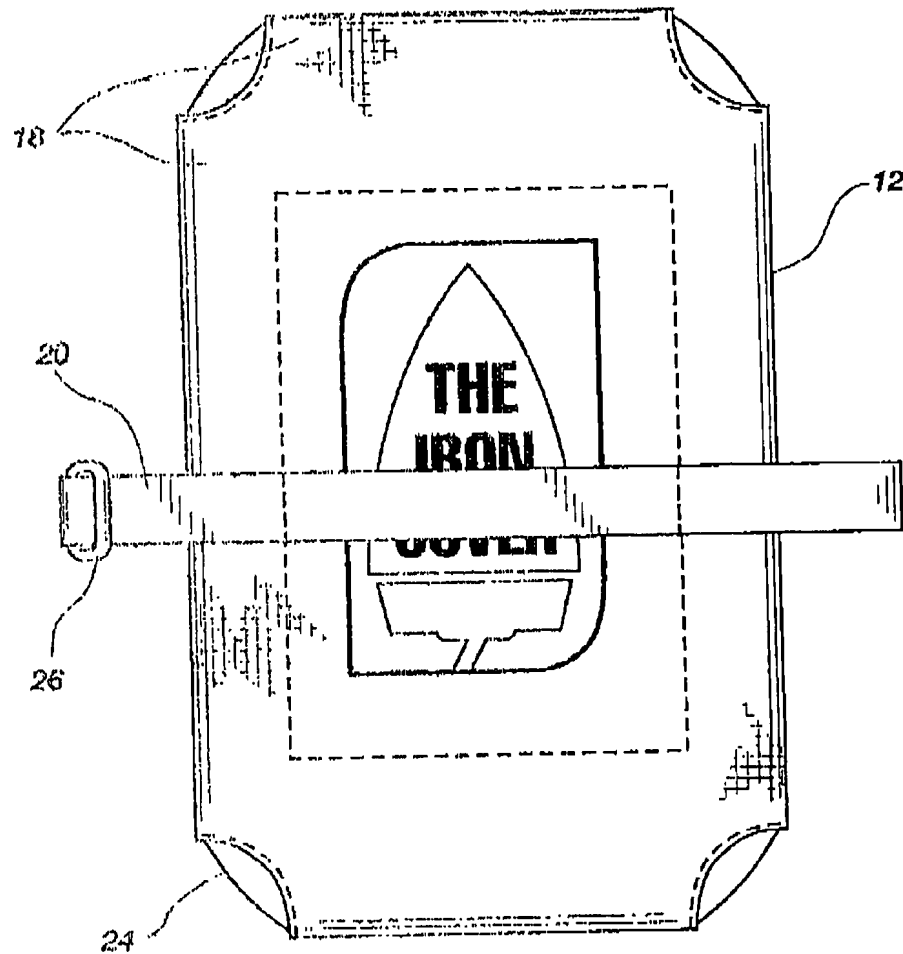


Fig. 4



*Fig. 5*

Received on the date stamped below the following:  
Request for Status  
Copy Second Amendment  
Copy Drawing Transmittal



**MARCUS G. THEODORE**  
Attorney at Law  
466 South 500 East  
Salt Lake City, Utah 84102



**XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX**